

Greenbelt, Maryland 20770 phone: 301-459-7590, fax: 301-577-5575 internet: www.jsitel.com, e-mail: jsi @jsitel.com

June 3, 2014

VIA Electronic Comment Filing System

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554

Re: WC Docket No. 10-90, WC Docket No. 11-42 2014 ETC Annual Report of CT Cube LP Study Area Code 449018

Dear Ms. Dortch:

On behalf of CT Cube LP, JSI files the attached FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules.¹

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuykendall JSI Vice President 301-459-7590

jkuykendall@jsitel.com

| FCC For | rm 481 - Carrier Annual Reporting Data Collection Form | | | FCC Form 481 OMB Control No. 3060-0 July 2013 | 986/OMB Control | No. 3060-0819 |
|----------------|---------------------------------------------------------------------------------|---------------------|--------------------------------------------|-----------------------------------------------------|----------------------------------|----------------------------|
| <010> | Study Area Code | 449018 | | | | |
| <015> | Study Area Name | CT CUBE LP | | | | |
| <020> | Program Year | 2015 | | | | |
| - | Contact Name: Person USAC should contact with questions about this data | Charlotte Foltz C | Crawford | | | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 3259449016 ext.6 | 100 | | | |
| <039> | Contact Email Address: Email of the person identified in data line <030> | cfoltz@wcc.net | | | | |
| ANNUA | AL REPORTING FOR ALL CARRIERS | | | | 54.313 Completion Required | 54.422 Completion Required |
| <100> | Service Quality Improvement Reporting | | (complete attached worl | ksheet) | ✓ | |
| <200> | Outage Reporting (voice) | | (complete attached work | ksheet) | ✓ | ✓ |
| <210> | < check box if no | outages to report | | Г | √ | |
| <300> | Unfulfilled Service Requests (voice) | | | _ | | |
| <310× | Detail on Attempts (voice) | | | | | |
| 13107 | betail of Attempts (voice) | | | | | |
| | | | | (attach descriptive doc | cument) | |
| | | | | _ | √ | 111111 |
| <320> | Unfulfilled Service Requests (broadband) 0 | | | \neg | | |
| <330> | Detail on Attempts (broadband) | | | | _ | |
| | | | | (attach descriptive de | ocument) | |
| <400> | Number of Complaints per 1,000 customers (voice) | | | | | |
| <410> | Fixed 0.0 | | | | | / |
| <420> | Mobile 0.0 | | | | | V |
| <430> <440> | Number of Complaints per 1,000 customers (broadb | and) | | | ✓ | 111111 |
| <450> | Mobile 0.0 | | | | | |
| <500> | Service Quality Standards & Consumer Protection Ru | ıles Compliance | (check to indicate certif | ication) | ✓ | ✓ |
| | 449018TX510.pdf | | | | | |
| <510> | | | (attached descriptive | document) | ✓ | ✓ |
| | | | | | | |
| <600> | Functionality in Emergency Situations | | (check to indicate certif | ication) | _ | I |
| | 449018TX610.pdf | | | , | | |
| | | | (attached descriptive do | cument) | ✓ | ✓ |
| <610> | | | | | | |
| <700× | Company Price Offerings (voice) | | /aannalata attaahada | dish sati | □ ✓ | |
| <710> | Company Price Offerings (Voice) Company Price Offerings (broadband) | | (complete attached wor | | | |
| <800> | Operating Companies and Affiliates | | (complete attached wo | | √ | ✓ |
| | Tribal Land Offerings (Y/N)? | | (if yes, complete attached wor | | √ | |
| <1000> | Voice Services Rate Comparability | | (check to indicate certif | ication) | √ | 111111 |
| | | | | | | |
| <1010> | > | | (attach descriptive doc | ument) | | |
| | | | | | | |
| <1100> | Terrestrial Backhaul (Y/N)? | | (if not, check to indicate certi | fication) | | |
| <1110> | | | (complete attached wo | rksheet) | | |
| <1200> | Terms and Condition for Lifeline Customers | | (complete attached wo | rksheet) | | ✓ |
| | Price Cap Carriers, Proceed to Price Cap Additional I | | | | | |
| <2000> | Including Rate-of-Return Carriers affiliated with Pri | ce Cap Local Exchar | nge Carriers (check to indicate certifi | ication) | | |
| <2005> | | | (complete attached wor | | | |

(check to indicate certification)

(complete attached worksheet)

Rate of Return Carriers, Proceed to ROR Additional Documentation Worksheet

<3000>

<3005>

| <010> Study / <015> Study / <020> Progra <030> Contac <035> Contac | Data Collection Form | OMF | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------|
| | Study Area Code | 449018 | |
| | | CT CUBE LP | |
| | Program Year | 2015 | |
| | Contact Name - Person USAC should contact regarding this data | Charlotte Foltz Crawford | |
| | Contact Telephone Number - Number of person identified in data line <030> | 3259449016 ext.6100 | |
| <039> Contac | Contact Email Address - Email Address of person identified in data line <030> | cfoltz@wcc.net | |
| <110> Has yo | Has your company received its ETC certification from the FCC? | (yes / no) | |
| If your <111> year pl | If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 year plan" filed with the FCC? | (yes/no) | |
| lf your report, 54.202 voice t <112> Attach your an CETC v | If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service. | mpany is a | |
| Please 112, cc plan pr center | Please check these boxes below to confirm that the attached documents(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | | Name of Attached Document |
| <pre><113> Maps c <114> Report <115> How (! <116> How (</pre> <pre><117> How (!</pre> <pre><118> Provid</pre> <pre>in the</pre> | Maps detailing progress towards meeting plan targets Report how much universal service (USF) support was received How (USF) was used to improve service quality How (USF)was used to improve service coverage How (USF) was used to improve service capacity Provide an explanation of network improvement targets not met in the prior calendar year. | | |

| (200) Ser Data Coll | (200) Service Outage R Data Collection Form | (200) Service Outage Reporting (Voice) Data Collection Form | (ec | | | | | | FCC OM July | FCC Form 481 OMB Control No. 3060- July 2013 | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |). 3060-0819 |
|------------------------|------------------------------------------------|-------------------------------------------------------------------------------|----------------------|--------------------|--------------------|---------------------------------|--------------------------|----------------------------|--------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|--------------|
| <010> | Study Area Code | ode | | | | 449018 | | | | | | |
| <015> | Study Area Name | ame | | | | CI CUBE LP | | | | | | |
| <020> | Program Year | ľ | | | | 2015 | | | | | | |
| <030> | Contact Nam | Contact Name - Person USAC should contact regarding this data | should contac | t regarding this | data | Charlotte F | Charlotte Foltz Crawford | | | | | |
| <032> | Contact Tele | Contact Telephone Number - Number of person identified in data line <030> | · Number of pe | rson identified | in data line <03 | 30> 3259449016 ext.6100 | ext.6100 | | | | | |
| <039> | Contact Emai | Contact Email Address - Email Address of person identified in data line <030> | il Address of pe | erson identified | in data line <0∶ | 30> cfoltz@wcc.net | net | | | | | |
| | | | | | | | | | | | | |
| <220> | \se | | | | b4> | <c1></c1> | <c2></c2> | > | <e></e> | \$ | <g>></g> | <\u/> |
| | Reference Number | Outage Start Date | Outage Start Time | Outage End Date | Outage End Time | Number of Customers Affected | Total Number of | 911 Facilities Affected | Service Outage Description (Check | Did Inis Outage Affect Multiple Study Areas | Service Outage | Preventative |
| | | | | | | | Customers | (Yes / No) | all that apply) | (Yes / No) | Resolution | Procedures |
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Page 3

| (700) Pri Data Coll | (700) Price Offerings in Data Collection Form | (700) Price Offerings including Voice Rate Data Data Collection Form | Data | | | | PC or ou | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | B Control No. 3060-0819 |
|------------------------|--------------------------------------------------|-------------------------------------------------------------------------------|-------------------|----------------------|-----------------------------------|------------------------------|-----------------------------|----------------------------------------------------------------------------------|-------------------------------|
| <010> | Study Area Code | ode . | | | 449018 | | | | |
| <015> | Study Area Name | ame | | | CT CUBE LP | | | | |
| <020> | Program Year | | | | 2015 | | | | |
| <030> | | Contact Name - Person USAC should contact regarding this data | d contact regardi | ing this data | Charlotte | Charlotte Foltz Crawford | | | |
| <032> | | Contact Telephone Number - Number of person identified in data line <030> | er of person ide | ntified in data line | <030> 3259449016 ext.6100 | ext.6100 | | | |
| <039> | | Contact Email Address - Email Address of person identified in data line <030> | ess of person ide | ntified in data line | <030> cfoltz@wcc.net | .net | | | |
| <701> | | Residential Local Service Charge Effective Date | ective Date | 1/1/ | 1/2014 | | | | |
| <702> | | Single State-wide Residential Local Service Charge | Service Charge | 36.3 | ε: | | | | |
| <703> | <a1></a1> | <a2></a2> | <a3></a3> | | | < | b4> | < | \$ |
| | | Exchange (ILEC) | SAC (CETC) | Rate Type | Residential Local Service Rate | State Subscriber Line Charge | State Universal Service Fee | Mandatory Extended Area Service Charge | Total per line Rates and Fees |
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| (710) Bro Data Coll | (710) Broadband Price Offerings Data Collection Form | | | | | | FCC Form 481 OMB Control July 2013 | 481 rol No. 3060-0986/C | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | 6 |
|------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------|----------------------|--------------------------|---------------------|-------------------------------------------------|--------------------------------------------|----------------------------|----------------------------------------------------------------------------------|---|
| <010> | <010> Study Area Code | | | 449018 | | | | | | |
| <015> | <015> Study Area Name | | | CT CUBE LP | | | | | | |
| <020> | Program Year | | | 2015 | | | | | | |
| <030> | | Contact Name - Person USAC should contact regarding this data | is data | Charlotte Foltz Crawford | Crawford | | | | | |
| <032> | Contact Telephone Numb€ | Contact Telephone Number - Number of person identified in data line <030> | d in data line <030> | 3259449016 ext.6100 | 6100 | | | | | |
| <039> | Contact Email Address - Er | Contact Email Address - Email Address of person identified in data line <030> | d in data line <030> | cfoltz@wcc.net | | | | | | |
| | | | | | | | | | | |
| <711> | <a1></a1> | <a2></a2> | b1> | | <>>> | <d1></d1> | <d2></d2> | <d3></d3> | <d4>></d4> | |
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached {select} | |
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| (800) Op Data Col | (800) Operating Companies Data Collection Form | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|----------------------|-------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------------------------------------------------|
| | | | | |
| <010> | Study Area Code | 449018 | | |
| <015> | | CI CUBE LP | | |
| <020> | Program Year | 2015 | | |
| <030> | | Charlotte Foltz Crawford | z Crawford | |
| <032> | | 3259449016 ext.6100 | .6100 | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cfoltz@wcc.net | | |
| <810> | Reporting Carrier CT Cube, IP | | | |
| <811> | | | | |
| <812> | Operating Company CT Cube, LP | | | |
| | | | | |
| <813> | <a1></a1> | | <a2></a2> | <43> |
| | Affiliates | | SAC | Doing Business As Company or Brand Designation |
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| (900) Tribal Lands Reporting Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <010> Study Area Code | | 4.4.0.01.9 |
| | | n a mark |
| | | CI CUBB IIP |
| | 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + | AUIS |
| | r of nerson identified in data line <030> | 3259449016 ext.6100 |
| | ss of person identified in data line <030> | cfoltz@wcc.net |
| | | |
| <910> Tribal Land(s) on which ETC Serves | | |
| | | |
| | | |
| <920> Tribal Government Engagement Obligation | gation | |
| | | Name of Attached Document |
| If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes: Sommunity and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Feasibility and sustainability planning; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Environmental Review processes Compliance with Cultural Preservation review processes Compliance with Tribal Business and Licensing requirements. | (Yes,No, NA) for each these boxes locument(s), on line 920, Select (Yes,No, NA) planning with a focus on Tribal sitive manner; sses grequirements s ew processes licensing requirements. | No. |
| | | 1 |

| FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | Crawford 100 | CHECK the boxes below to note compliance as a recipient of incremental Connect America Phase I support, frozen High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information reported on this form and in the documents attached below is accurate. Incremental Connect America Phase I reporting Cappara Cappara | the required information wheer, names, and and service in the | Name of Attached Document Listing Required Information |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| (2000) Price Cap Carrier Additional Documentation Data Collection Form Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | \$\text{Study Area Code}\$ \$\text{Study Area Name}\$ \$\text{Study Area Name}\$ \$\text{Cube LP}\$ \$\text{Cube LP}\$ \$\text{Program Year}\$ \$\text{Contact Name - Person USAC should contact regarding this data \$\text{Contact Name - Person USAC should contact regarding this data \$\text{Contact Enail Name - Person USAC should contact regarding this data \$\text{Contact Enail Address - Email Address of person identified in data line <030> \$\text{Coltz@wcc.net}\$ | CHECK the boxes below to note compliance as a recipient of Incremental Connect America Phase I support support as set forth in 47 CFR § 54.313(b),(c),(d),(e) the information Incremental Connect America Phase I reporting <2010> 2nd Year Certification {47 CFR § 54.313(b)(1)} <2011> 3rd Year Certification {47 CFR § 54.313(b)(2)} | Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)} 2013 Frozen Support Certification 2014 Frozen Support Certification 2015 Frozen Support Certification 2015 Frozen Support Certification 2015 Frozen Support Certification 2016 and future Frozen Support Certification 2016 and future Frozen Support Certification 2016 and future Frozen Support Certification 2016 Certification Support Used to Build Broadband 2017 Certification Support Service Certification 2017 Stry year Broadband Service Certification 3rd year Broadband Service Certification 2018 Stry year Broadband Service Certification 2019 Interim Progress Certification 2019 Interim Progress Certification 2019 Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. | <2021> Interim Progress Community Anchor Institutions |

| Data Col | Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | |
| <010> | Study Area Code | 449018 |
| <015> | Study Area Name Program Year | CT CUBE LP |
| <030> | ontact regarding this | cury Charlotte Foltz Crawford |
| <035> | Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> | 3259449016 ext.6100 efoltz@wcc.net |
| CHECK 1 | | is five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 |
| | CFR § 54.313(f)(2). I further certify that th | CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate. |
| (3010) | Progress Report on 5 Year Plan Milestone Certification (47 CFR § 54.3.13(f)(1)(i)} | |
| (3011) | Name of Attached Document Listing Required In Please check this box to confirm that the attached document(s), on line 3012 contains the required information pursuant to § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. | Name of Attached Document Listing Required Information 112 contains the required information pursuant to ssess of community anchor institutions to which began |
| (3012) | Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)} | |
| (3013) | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} If yes, does your company file the RUS annual report | Name of Attached Document Listing Required Information (Yes/No) (Yes/No) (Yes/No) |
| Please (3015) (3016) | check these boxes to confirm that the attached document(s), on line 3017, contain Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | Please check these boxes to confirm that the attached document(s), on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: (3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) (3016) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows |
| (3017) | | |
| (3018) | If the response is no on line 3014, Is your company audited? | Name of Attached Document Listing Required Information (Yes/No) |
| (3019) | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains Either a copy of their audited financial statement; or (2) a financial report in a fo | ase check the boxes below to pursons the boxes below to strain to \$ 54.313(f)(2), contains statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | sh Flows |
| (3021) | Management letter issued by the independent certified public accountant that performed the company's financial audit. | nerformed the company's financial audit. |
| | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: | |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications formate. | |
| (3023) | Description information subjected to a review by an independent certified multi- | |
| (3024) | province accountant to the province of the province of the province of Cash Flows Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | sh Flows |
| (3026) | Attach the worksheet listing required information | |
| | | Name of Attached Document Listing Required Information |

| Certification - Reporting Carrier | FCC Form 481 |
|-----------------------------------|-----------------------------------------------------|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 449018 |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <015> | Study Area Name | CT CUBE LP |
| <020> | Program Year | 2015 |
| 4020s | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Charlotte Foltz Crawford |
| <030> | Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030> | Charlotte Foltz Crawford 3259449016 ext.6100 |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: Signature of Authorized Officer: Date Printed name of Authorized Officer: Title or position of Authorized Officer: Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier: Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

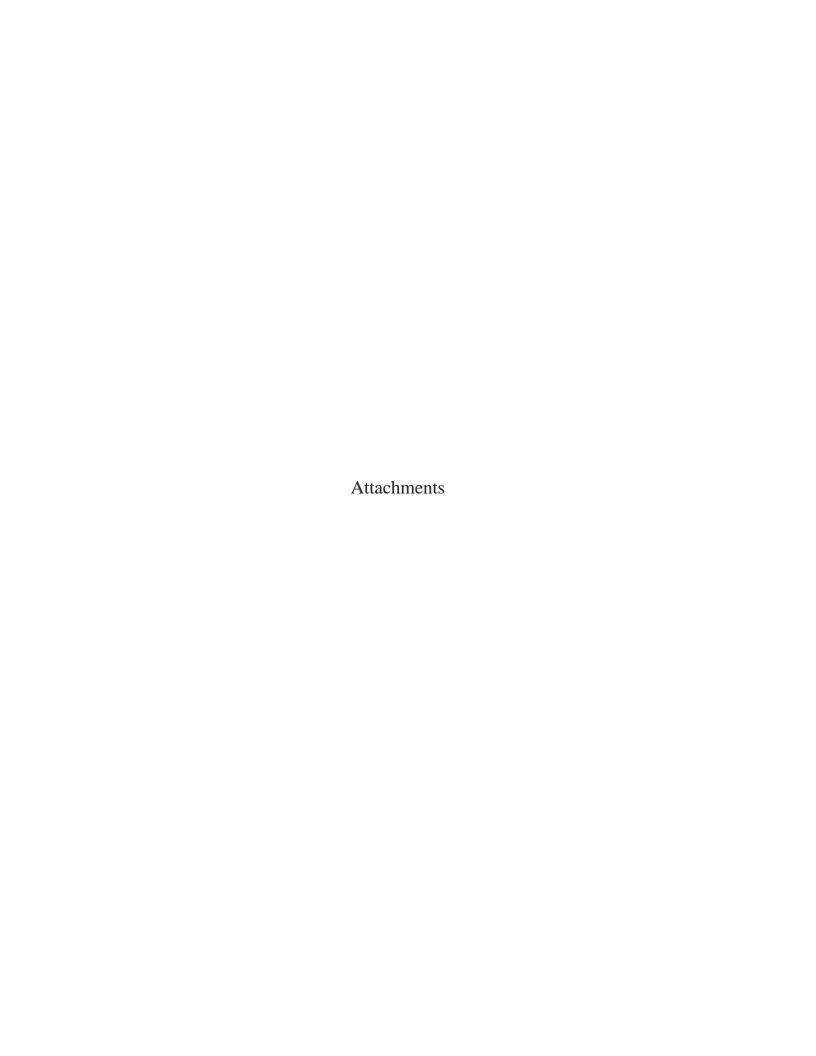
| | ion - Agent / Carrier ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <010> | Study Area Code | 449018 |
| <015> | Study Area Name | CT CUBE LP |
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| <035> | Contact Telephone Number - Number of person identified in data line <030> | 3259449016 ext.6100 |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | cfoltz@wcc.net |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an A | Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| I certify that (Name of Agent) <u>Wes Robinson</u> also certify that I am an officer of the reporting carrier; my responsible agent; and, to the best of my knowledge, the reports and data provide | is authorized to submit the information reported on behalf of the reporting carrier. lities include ensuring the accuracy of the annual data reporting requirements provided to the authorized d to the authorized agent is accurate. | | | | | | | |
| Name of Authorized Agent: Wes Robinson | | | | | | | | |
| Name of Reporting Carrier: CT CUBE LP | | | | | | | | |
| Signature of Authorized Officer: CERTIFIED ONLINE | Date: 05/30/2014 | | | | | | | |
| Printed name of Authorized Officer: Charlotte Crawford | | | | | | | | |
| Title or position of Authorized Officer: Controller | | | | | | | | |
| Telephone number of Authorized Officer: 3259449016 ext.6100 | | | | | | | | |
| Study Area Code of Reporting Carrier: 449018 | Filing Due Date for this form: 06/30/2014 | | | | | | | |
| | by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment e 18 of the United States Code, 18 U.S.C. § 1001. | | | | | | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients o | on Behalf of Reporting Carrier |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipi | |
| the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reporting Carrier: CT CUBE LP | ported nerein is accurate. |
| Name of Authorized Agent or Employee of Agent: Wes Robinson | |
| Signature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE | Date: 05/30/2014 |
| Printed name of Authorized Agent or Employee of Agent: Wes Robinson | |
| Title or position of Authorized Agent or Employee of Agent Manager - Regulatory Affairs | |
| Telephone number of Authorized Agent or Employee of Agent: 5123380473 ext.226 | |
| Study Area Code of Reporting Carrier: 449018 Filing Due Date for this form: 06/30/2014 | |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 4 18 of the United States Code, 18 U.S.C. § 1001. | 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title |



| (700) Price Offerings including Voice Rate Data | FCC Form 481 |
|-------------------------------------------------|-----------------------------------------------------|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | <010> Study Area Code | 449018 |
|-------|-----------------------------------------------------------------------------------------------------|--------------------------|
| <015> | <015> Study Area Name | CT CUBE LP |
| <020> | <020> Program Year | 2015 |
| <030> | <030> Contact Name - Person USAC should contact regarding this data | Charlotte Foltz Crawford |
| <032> | <035> Contact Telephone Number - Number of person identified in data line <030> 3259449016 ext.6100 | 3259449016 ext.6100 |
| <039> | <039> Contact Email Address - Email Address of person identified in data line <030> | cfoltz@wcc.net |

<701> Residential Local Service Charge Effective Date
<702> Single State-wide Residential Local Service Charge

<703>

1/1/2014

| <>>> | Total per line Rates an | 36.3 | | | |
|-----------|----------------------------------------------------------|------|--|--|--|
| < | Mandatory Extended Area Service Charge | 0.0 | | | |
| b4> | State Subscriber Line Charge State Universal Service Fee | 1.3 | | | |
| | State Subscriber Line Charge | 0.0 | | | |
| | Residential Local Service Rate | 35.0 | | | |
| | Rate Type | MT | | | |
| <a3></a3> | SAC (CETC) | | | | |
| <a2></a2> | Exchange (ILEC) SAC (CETC) | All | | | |
| <a1></a1> | State | TX | | | |

and Fees

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| FCC Form 481 | OMB Control No. 3060-0986/OMB Control No. 3060-0819 | July 2013 |
|---------------------------------|-----------------------------------------------------|-----------|
| (710) Broadband Price Offerings | Data Collection Form | |

| | | | | 0 | | | | |
|---------------|-------------------------------------------------------------------------------|------------------------|-------------------------|--------------------------|-----------------------|---------------------------|-----------------|---------------------------------------------------|
| <015> Study / | Study Area Name | | | CT CUBE LP | | | | |
| <020> Progra | Program Year | | | 2015 | | | | |
| Contac | Contact Name - Person USAC should contact regarding this data | uld contact regarding | this data | Charlotte Foltz Crawford | z Crawford | | | |
| Contac | Contact Telephone Number - Number of person identified in data line | uber of person identif | ied in data line <030> | 3259449016 ext.6100 | .6100 | | | |
| Contac | Contact Email Address - Email Address of person identified in data line <030> | dress of person identi | fied in data line <030> | | | | | |
| 7 | \Ce\ | 4 | \c4\ | 7 | / * * | 165 | | 7 |
| | - | Recidential | | Total Rate | Broadband Service - | Broadband Servic | Usage Allowance | Usage Allowance |
| State | e exchange (i.e.c.) | Rate | Fees | and Fees | Download Speed (Mbps) | -Upload Speed (Mbps) (GB) | (GB) | Action Taken When Limit Reached {select} |
| XI | 0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | Other, CETC Not required to report broadband data |
| | | | | | | | | |
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| FCC Form 481 | OMB Control No. 3060-0986/OMB Control No. 3060-0819 | July 2013 |
|---------------------------|-----------------------------------------------------|-----------|
| (800) Operating Companies | Data Collection Form | |

| <010> | <010> Study Area Code | | 449018 | | |
|-------|-----------------------|-------------------------------------------------------------------------------|---------------------|--------------------------|---------------------------------------------------------------|
| <015> | Study Area Name | | CI CUBE LP | | |
| <020> | Program Year | | 2015 | | |
| <030> | | Contact Name - Person USAC should contact regarding this data | Charlotte Fo | Charlotte Foltz Crawford | |
| <032> | | Contact Telephone Number - Number of person identified in data line <030> | 3259449016 ext.6100 | xt.6100 | |
| <039> | | Contact Email Address - Email Address of person identified in data line <030> | cfoltz@wcc.net | let. | |
| <810> | Reporting Carrier | CT Cube, LP | | | |
| <811> | Holding Company | Central Texas Telephone Cooperative, Inc. | | | |
| <812> | Operating Company | CT Cube, LP | | | |
| | | | | | |
| <813> | | <a1></a1> | | <a2></a2> | <a3></a3> |
| | | Affiliates | | SAC | Doing Business As Company or Brand Designation |
| | Mid-Tex Ce | Mid-Tex Cellular, Ltd. | | 449026 | West Central Wireless and Right Wireless |
| | Texas RSA | 15B2 Rural Cellular, LP | | 449046 | West Central Wireless, Right Wireless, and Five Star Wireless |
| | CGKC&H No. 2 | 2 Rural Cellular, LP | | 449043 | West Central Wireless and Right Wireless |
| | Central Texas | Telephone Cooperative, | Inc. | 442052 | |
| | | | | | |
| | | | | | |
| | | | | | |

CT Cube, LP

Study Area Code: 449018

Response to Line 510 - Service Quality Standards and Consumer Protection Rules Compliance

In establishing this certification in its 2005 ETC Order,¹ the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." ² The FCC found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement and that the sufficiency of other commitments would be considered on a case-by-case basis.³ In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement."

CT Cube, LP ("Company") hereby certifies that it is complying with applicable service quality standards and consumer protection rules. The Company complies with the Cellular Telecommunications Industry Association Consumer Code for Wireless Service ("CTIA Code") as attached and does business as West Central Wireless.

¹ Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

² *Id.* at para. 28.

³ *Id.* The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." *Id.* at n. 71.

⁴ *Id.* at n. 72.

West Central Wireless adheres to 11 points within the CTIA Consumer Code, including disclosing rates, additional taxes, fees, surcharges and terms of service; providing coverage maps; making customer service readily accessible; and allowing a trial period for new service.

1. WEST CENTRAL WIRELESS DISCLOSES RATES AND TERMS OF SERVICE TO CONSUMERS

For each service plan offered to new consumers, West Central Wireless discloses to consumers at point of sale and on its web sites, at least the following information, as applicable: (a) the coverage area for the service; (b) any activation or initiation fee; (c) the monthly access fee or base charge; (d) the amount and nature of any voice, messaging, or data allowances included in the plan (such as night and weekend minutes); (e) the charges for domestic usage in excess of any included allowances or outside of the coverage area; (f) for prepaid service plans, the period of time during which any balance is available for use; (g) whether there are prohibitions on data service usage and whether there are network management practices that will have a material impact on the customer's wireless data experience; (h) whether any additional taxes, fees or surcharges apply; (i) the amount or range of any such fees or surcharges that are collected and retained by the carrier; (j) the amount or nature of any late payment fee; (k) whether a fixed-term contract is required and its duration; (l) the amount and nature of any early termination fee that may apply; and (m) the trial period during which a consumer may cancel service without any early termination fee, as long as the consumer complies with any applicable return policy.

2. WEST CENTRAL WIRELESS MAKES AVAILABLE MAPS SHOWING WHERE SERVICE IS GENERALLY AVAILABLE

West Central Wireless makes available at point of sale and on its web sites maps depicting approximate domestic coverage applicable to each of their service plans currently offered to consumers. To enable consumers to make comparisons among carriers, West Central Wireless generated this map using generally accepted methodologies and standards to depict outdoor coverage. All such maps will contain or link to an appropriate legend concerning limitations and/or variations in wireless coverage and map usage, including any geographic limitations on the availability of any services included in the plan. West Central Wireless periodically updates such maps as necessary to keep them reasonably current. If necessary to show the extent of service coverage available to customers from carriers' roaming partners, West Central Wireless incorporates coverage maps from roaming partners that are generated using similar industry-accepted criteria, or if such information is not available, incorporate publicly available information regarding roaming partners' coverage areas.

3. WEST CENTRAL WIRELESS PROVIDES CONTRACT TERMS TO CUSTOMERS AND CONFIRMS CHANGES IN SERVICE

When a customer initiates new service or a change in existing service, West Central Wireless provides or confirms any new material terms and conditions of the ongoing service with the customer.

4. WEST CENTRAL WIRELESS ALLOWS A TRIAL PERIOD FOR NEW SERVICE

When a customer initiates postpaid service with West Central Wireless, the customer will be informed of and given a period of not less than 14 days to try out the service. West Central Wireless does not impose an early termination fee if the customer cancels service within this period, provided that the customer complies with applicable return and/or exchange policies. Other charges, including usage charges, may still apply.

5. WEST CENTRAL WIRELESS PROVIDES SPECIFIC DISCLOSURES IN ADVERTISING

In advertising of prices for wireless service plans or devices, West Central Wireless discloses material charges and conditions related to the advertised prices and services, including if applicable and to the extent the advertising medium reasonably allows: (a) whether activation or initiation fees apply; (b) monthly access fees or base charges; (c) the amount and nature of any voice, messaging, or data service allowances included in the plan; (d) the charges for any domestic usage in excess of any included allowances or outside of the coverage area; (e) for prepaid service plans, the period of time during which any balance is available for use; (f) whether there are network management practices that will have a material impact on the customer's wireless data experience; (g) whether any additional taxes, fees or surcharges apply; (h) the amount or range of any such fees or surcharges that are collected and retained by the carrier; (i) whether a fixed-term contract is required and its duration; (j) early termination fees; (k) the terms and conditions related to receiving a product or service for "free;" (l) for any service plan advertised as "nationwide," (or using similar terms), the carrier will have available substantiation for this claim; and (i) whether prices or benefits apply only for a limited time or promotional period and, if so, whether any different fees or charges will apply for the remainder of the contract term.

6. WEST CENTRAL WIRELESS SEPARATELY IDENTIFIES CARRIER CHARGES FROM TAXES ON BILLING STATEMENTS

On customers' bills, West Central Wireless distinguishes (a) monthly charges for service and features, and other Charges collected and retained by West Central Wireless, from (b) taxes, fees and other charges collected by West Central Wireless and remitted to federal state or local governments. West Central Wireless will not label cost recovery fees or charges as taxes.

7. WEST CENTRAL WIRELESS PROVIDES CUSTOMERS THE RIGHT TO TERMINATE SERVICE FOR CHANGES TO CONTRACT TERMS

West Central Wireless will not modify the material terms of their postpaid customers' contracts in a manner that is materially adverse to those customers without providing a reasonable advance notice of a proposed modification and allowing those customers a time period of not less than 14 days to cancel their contracts with no early termination fee.

8. WEST CENTRAL WIRELESS PROVIDES READY ACCESS TO CUSTOMER SERVICE

Customers will be provided a toll-free telephone number to access West Central Wireless' customer service during normal business hours. Customer service contact information will be provided to customers online and on billing statements. West Central Wireless provides information about how customers can contact the carrier in writing, by toll-free telephone number, via the Internet or otherwise with any inquiries or complaints, and this information is included, at a minimum, on all billing statements, in written responses to customer inquiries and on West Central Wireless' web

sites. West Central Wireless also makes such contact information available, upon request, to any customer calling customer service departments.

9. WEST CENTRAL WIRELESS PROMPTLY RESPONDS TO CONSUMER INQUIRIES AND COMPLAINTS RECEIVED FROM GOVERNMENT AGENCIES

West Central Wireless responds in writing to state or federal administrative agencies within 30 days of receiving written consumer complaints from any such agency.

10. WEST CENTRAL WIRELESS ABIDES BY POLICIES FOR PROTECTION OF CUSTOMER PRIVACY

West Central Wireless abides by a policy regarding the privacy of customer information in accordance with applicable federal and state laws, and makes available to the public its privacy policy concerning information collected online. West Central Wireless abides by the CTIA Best Practices and Guidelines or Location-Based Services.

11. WEST CENTRAL WIRELESS PROVIDES CONSUMERS WITH FREE NOTIFICATIONS FOR VOICE, DATA AND MESSAGING USAGE, AND INTERNATIONAL ROAMING

West Central Wireless provides, at no charge: (a) a notification to consumers of currently-offered and future domestic wireless plans that include limited data allowances when consumers approach and exceed their allowance for data usage and will incur overage charges; (b) a notification to consumers of currently-offered and future domestic voice and messaging plans that include limited voice and messaging allowances when consumers approach and exceed their allowance for those services and will incur overage charges; and (c) a notification to consumers without an international roaming plan/package whose devices have registered abroad and who may incur charges for international usage. West Central Wireless generates the notifications described above to postpaid consumers based on information available at the time the notification is sent. Wireless consumers will not have to affirmatively sign up in order for these notifications to be sent. West Central Wireless clearly and conspicuously discloses tools or services that enable consumers to track, monitor and/or set limits on voice, messaging and data usage.

CT Cube, LP

Study Area Code: 449018

Response to Line 610 - Ability to Function in Emergency Situations

CT Cube, LP ("Company") hereby certifies that it is able to function in emergency situations as set forth in the Code of Federal Regulations, Title 47, Part 54, Subpart C, §54.202(a)(2). The Company's network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2). The Company can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations also allows the Company to manage traffic spikes throughout its network, as emergency situations require.

The Company's network is homed back to a central switching center that is fully supported by automated emergency back-up generators. The connecting trunking and signaling circuits are also on a diverse route to avoid prolonged outages. The Company's tower sites have one to eight hours of battery back-up and strategic sites have emergency generators. If necessary, in emergency situations, the company can deploy portable or temporary cellular base stations.

¹ Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

CT Cube, LP

Rates, Terms and Conditions for Lifeline Service

(Response to Form 481, Line 1210)

CT Cube, LP d/b/a West Central Wireless, Right Wireless and West Central Net offers Lifeline discounts on all rate plans that include voice services to eligible customers. Currently available rate plans are as specified in the attached brochure. The Company has been designated as an ETC in both rural and non-rural Incumbent Local Exchange Company service areas and, due to reforms associated with state universal service support, the Company's Lifeline discounts vary by ILEC service territory.

| <u>Total Lifeline Discount</u> (1) |
|------------------------------------|
| \$ 15.70 |
| \$ 14.40 |
| \$ 12.75 |
| |

⁽¹⁾ Qualified Lifeline customers are eligible for Lifeline credits or discounts as outlined in the attached Lifeline tariff.

Family Plans

Voice + Text

| Monthly Charge (first 2 lines) | \$84.95 |
|--------------------------------|-----------------------|
| Home/Nationwide Mins. | Unlimited/1250 |
| Home/Nationwide Data | See Data Options |
| Voice Only Partner | \$9.95 |
| Texting | Unlimited |
| Picture Messaging | See Messaging Options |

Voice + Data

| Monthly Charge (first 2 lines) | \$114.99 |
|-------------------------------------------|----------------------|
| Home/Nationwide Mins. | Unlimited/1000 |
| Home/Nationwide Data | 8 GB/480 MB |
| Voice Only Partner | \$9.99 |
| Voice+Data Partners* | \$29.98 |
| *Partner Data adds 2 GB Home/60 MB Nation | nwide to Family Plan |
| Unlimited Texting & Picture Messaging | \$20 per Family |

Applies to all Family Plans

Nationwide minutes are shared between all lines. Plan includes Voicemail and Caller ID for all lines. Add up to 3 partner lines, 5 total. Airtime Overages = \$.20 per minute. Data Overages: \$20 for 1 GB Home Data, \$20 for 80 MB Nationwide Data

Individual Voice + Data Plans

| Anytime Minutes | Monthly Charge | Nationwide Minutes | Unlimited Text/Picture Messaging | Home/Nationwide Data |
|-----------------|----------------|--------------------|----------------------------------|----------------------|
| 500 | \$49.99 | 200 | \$10.00 | 1 GB/60 MB |
| Unlimited | \$59.99 | 450 | \$10.00 | 4 GB/240 MB |

Plans include unlimited Night/Weekend minutes, Voicemail, Caller ID, and unlimited Mobile-to-Mobile minutes. Airtime Overages - \$.20 per minute, Data Overages: \$20 for 1 GB Home Data, \$20 for 80 MB Nationwide Data

Simply Better Plans

| | | Nation | al | |
|-----------------|----------------|---------------------------------|-----------------|-----------------------|
| Anytime Minutes | Monthly Charge | Partner Line (up to 4 lines) | Nights/Weekends | Texting |
| 400 | \$35.00 | \$15.00 | 400/400 | See Messaging Options |
| 1000 | \$50.00* | \$10.00 | Unlimited | See Messaging Options |
| 1500 | \$75.00* | \$15.00 | Unlimited | Unlimited |

| | Home Home | | | | |
|-----------------|----------------|---------------------------------|-----------------|-----------------------|--------------------------|
| Anytime Minutes | Monthly Charge | Partner Line (up to 4 lines) | Nights/Weekends | Nationwide Minutes | Texting |
| 800 | \$35.00 | \$15.00 | 800/800 | 50 | See Messaging Options |
| 1500 | \$50.00* | \$10.00 | Unlimited | 100 | See Messaging Options |
| 2000 | \$75.00* | \$15.00 | Unlimited | 200 | Unlimited |

*Plan includes Voicemail and Caller ID.

All plans include unlimited Mobile-to-Mobile minutes.

See data options to add a data plan. Simply Better Plans can have up to 4 partner lines.

Simply Better Plan Overages: \$35 = \$.40 per minute, \$50 = \$.30 per minute, \$75 = \$.25 per minute

| ay | Your | Age | P | lan |
|----|------|-----|---|-----|
|----|------|-----|---|-----|

| Monthly Charge | \$7.00-\$17.00 |
|-----------------|----------------|
| Anytime Minutes | 200 |
| Night Minutes | 200 |
| Weekend Minutes | 200 |
| Texting | Unlimited |

Requires one existing WCW phone of \$35 or more and plan will only pool with Simply Better \$35, Individual Voice+Data \$49.99, and Senior Plans. Anytime minutes will be Home Area or Nationwide according to the main line. Overages Home = \$.40 per minute, Nationwide Roaming = \$.60 per minute

Senior Plans

| OUIIIOI | I Iulio | | |
|-------------------|---------------------|------------------|--------------------|
| Monthly Charge | Anytime Minutes* | Night Minutes | Weekend Minutes |
| \$17.00 | 30 | 30 | 30 |
| \$22.00 | 100 | 100 | 100 |
| \$25.00 | 200 | 200 | 200 |

*Anytime minutes are Nationwide. Airtime Overages = \$.40 per minute

Terms and Conditions: All NightWéekend and Mobile-to-Mobile minutes are restricted to the Home Area and phone must display "West Central Wireless." All plans include unlimited incoming texts, E-bill option is free. There is a \$3 charge for printed bills on all plans. Anytime Minutes: 7 am to 8 pm, Night Minutes: 8 pm to 7 am, Weekend Minutes: 8 pm Friday - 7 am Monday Mobile-to-Mobile Minutes: only calls between WCW phones in the home area. WCW reserves the right to change the rate plan or refuse any further service if 50% or more of the usage is used outside of the WCW 26-county home area. Two year contracts required with phone purchase. A \$20 processing fee applies on upgrades and new activations. Pricing does not include taxes, surcharges, and fees. See www.westcentral.com for more details.





Scan to go to WestCentral.com

It's been my pleasure serving you today!

| My Name is: | | |
|----------------|--|--|
| - | | |
| My Location is | | |

Home Office 3389 Knickerbocker Rd. San Angelo, TX

For additional locations and business hours, contact customer care or visit our website:

www.WestCentral.com info@wcc.net (800) 695-9016

Home Area Coverage Howard Glasscock Sterling Coke Runnels Coleman Mills McCulloch San Saba Crockett Schleicher Menard Mason Kimble Gillespie Edwards Kerr Kendall

National Coverage

Data Options

| Home Data/Nationwide Data | Price (per month) | |
|---------------------------|-------------------|--|
| 300 MB/Wi-Fi | \$14.99 | |
| 1 GB/120 MB | \$19.99 | |
| 3 GB/210 MB | \$29.99 | |
| 6 GB/300 MB | \$49.99 | |

Overages Home: 1 GB for \$20, Nationwide: 80 MB for \$20

Messaging Options

| Feature | Price (per month) |
|--------------------------------|-------------------|
| Unlimited Texts | \$12.00 |
| 1000 Texts | \$8.00 |
| 500 Texts | \$5.00 |
| Unlimited Pictures | \$8.00 |
| 40 Pictures | \$5.00 |
| Unlimited Text and Pictures | \$18.00 |

Pay-per-use Texts = \$.10 each Pay-per-use Pictures = \$.25 each

Additional Features

| Feature | Price (per month) |
|------------------------------------|------------------------|
| Voice Mail* | \$2.00-\$3.99 |
| Caller ID | \$1.95 |
| Roadside Assistance | \$2.45 |
| 7pm Night & Weekend | \$2.95 |
| Wireless Equipment Protection** | \$3.95 or \$5.95 |

^{*} Price based on features selected: Basic or Voicemail to Email and Web.

^{**}Depends on phone selection



Flexible Choice

Step 1: Choose Your Data Plan

| Home Data | Monthly Charge | Nationwide Data |
|-----------|-----------------------|-----------------|
| 500 MB | \$20 | 240 MB |
| 2 GB | \$50 | 240 MB |
| 4 GB | \$65 | 480 MB |
| 6 GB | \$80 | 480 MB |
| 12 GB | \$100 | 480 MB |
| 24 GB | \$150 | 1 GB |
| 48 GB | \$300 | 1 GB |

Plans include unlimited minute in home area, Voicemail and Caller ID.

Airtime Overages - \$.12 per minute.

Data Overages: \$12 for 1 GB Home Data, \$12 for 40 MB Nationwide Data.

Step 2: Choose Your Flexible Choice Program

Individual Voice + Data Plans

| Anytime Minutes | Monthly Charge | Nationwide Minutes | Unlimited Text & Picture Messaging |
|-----------------|----------------|--------------------|------------------------------------|
| Unlimited | \$12 - \$24 | 500 | Included |

\$12 per month applies to lines with no contract or lease agreement \$24 per month applies to lines with a contract.

Terms and Conditions: Unlimited minutes are restricted to the Home Area and phone must display "West Central Wireless." All plans include unlimited incoming texts, E-bill option is free. There is a \$3 charge for printed bills on all plans. WCW reserves the right to change the rate plan or refuse any further service if 50% or more of the usage is used outside of the WCW 26-county home area. Two year contract or Lease Agreement required with phone purchase. A \$20 processing fee applies on upgrades and new activations. Pricing does not include taxes, surcharges, and fees. See www.westcentral.com for more details.





Scan to go to WestCentral.com

It's been my pleasure serving you today!

My Name is:

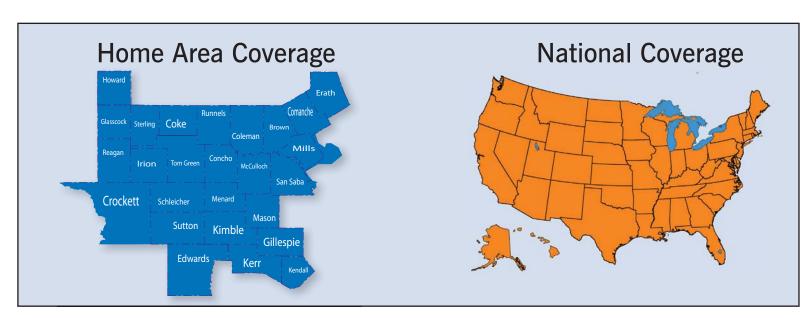
My Location is:

3389 Knickerbocker Rd. San Angelo, TX

For additional locations and business hours, contact customer care or visit our website:

Home Office

www.WestCentral.com info@wcc.net (800) 695-9016



Monthly Charge Worksheet

| | Data Pack |
|-----------------------|------------|
| Talk, Text & Pictures | Flex Phone |
| \$ | \$ |
| \$ | \$ |
| \$ | \$ |
| \$ | \$ |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | \$ |

* Taxes, service fund fees, and any other additional charges such as overages, directory assistance, international calling, and all other charges not listed in worksheet are additional.

Additional Features

| Feature | Price (per month) |
|---------------------------------------------|---------------------------------|
| Voice Mail, Email & Web | \$2.00 |
| Roadside Assistance | \$2.45 |
| 7pm Night & Weekend | \$2.95 |
| Wireless Equipment Repair & Replacement* | \$6.00, \$8.00 or \$10.00 |
| Wireless Equipment Repair** | \$5.00 |

^{*}Depends on phone selection. Repair or replacement fee applies. Replacement covers 2 claims per year. Lost not covered.

^{**}Repair Fee \$35 per incident. One LCD replacement per year. All other incidents unlimited

SECTION 1

1st Revised Sheet 1-1

Replacing Original Sheet 1-1

LIFELINE PROGRAM

I. <u>LIFELINE PROGRAM</u>

A. General

- 1. Lifeline Service is a retail local service offering sponsored by the FCC and available to qualifying low-income consumers in accordance with the Public Utility Commission of Texas' Subst. R. 26.412.
- 2. Consumers qualifying for Lifeline Service are offered the services or functionalities enumerated in 47 Code of Federal Regulations §54.101(a) (relating to Supported Services for Rural, Insular and High Cost Areas).
- 3. The Company shall offer Toll Denial at no charge to all qualifying low-income consumers at the time such consumers subscribe to Lifeline Service.
- A customer otherwise eligible to receive the Lifeline Service shall not be prohibited from obtaining and using telecommunication equipment and services designed to aid such customer in utilizing qualifying telecommunication services.
- 5. Lifeline Service rate reductions only apply to basic local service. Customers may obtain other tariffed and untariffed services, including bundled services, where available and at their discretion.
- 6. The Lifeline Service rate reductions do not apply to service connection charges, except that customers eligible for the Link Up program will receive a reduction in applicable service connection charges.

T | T

LIFELINE PROGRAM

I. <u>LIFELINE PROGRAM</u> (Cont'd)

B. Eligibility Requirements

- 1. The discounted service will be provided for one (1) residential telephone line per household, at the subscriber's principal place of residence.
- 2. The applicant must participate in, or have a person or child who resides in the customer household who participates in, one of the following programs or can certify that their annual income is at or below 150% of the federal poverty guidelines:
 - Medicaid
 - Supplemental Nutrition Assistance Program (SNAP)
 - Low-income Home Energy Assistance Programs (HEAP)
 - Supplemental Security Income (SSI)
 - Federal public housing assistance
 - State Child Health Plan

3. Procedures for Establishing Lifeline Discounts

- a. The Texas Low Income Discount Administrator (LIDA) identifies customers who are eligible for Lifeline Service discounts and will provide a monthly list to the Company. The Company will apply the discounts unless the Company receives a customer request to be excluded from such discounts.
- b. Consumers who do not participate in one of the designated programs but who meet income qualifications by having an annual income at or below 150% of the federal poverty guidelines, may establish self-enrollment eligibility for Lifeline Service by contacting the LIDA and receive Lifeline Service discounts within 30 days of proof of eligibility.

LIFELINE PROGRAM

I. LIFELINE PROGRAM (Cont'd)

В. **Eligibility Requirements** (Cont'd)

4. Provision of Service

- The Company shall provide Lifeline Service to all eligible a. consumers served by the Company where identified by the LIDA. Within 30 days after receipt of the list or receipt of customer affidavit, the Company shall begin reduced billing for those eligible low-income consumers. For self-enrolled customers, the discount is available for seven months, including a 60-day period for renewing eligibility with LIDA.
- b. If the eligible consumer changes the service to qualifying services or initiates new qualifying service, the Company shall begin reduced billing at the time the change of service becomes effective or at the time the new service is established.
- The Company will discontinue Lifeline Service discounts upon c. notice by the LIDA that a customer is no longer eligible.
- d. The Company will provide a confidentiality agreement to the LIDA specifying the use of confidential client information is solely for providing Lifeline Service.

C. **Lifeline Service Discounts**

- 1. Eligible consumers who subscribe to Lifeline Service will receive the following:
 - Federal Lifeline support amount. The Company shall grant a. qualifying low-income consumers support of \$9.25 per month or equal to the support amount as directed by the Federal Communications Commission in Chapter 47 of the Code of Federal Regulations regarding Lifeline support.

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LIFELINE PROGRAM

I. <u>LIFELINE PROGRAM</u> (Cont'd)

C. Lifeline Service Discounts (Cont'd)

- 2. Additional state reduction with federal matching. The Company shall give qualifying low-income consumers the following effective January 1, 1998:
 - a. an additional state-approved reduction of \$3.50 in the monthly amount of intrastate charges due; and
- 3. Additional state-approved reduction equivalent to the Texas High Cost Universal Service Program Area Discount in P.U.C. Subst. Rule. 26.412 of \$2.95 for Verizon SW, or an amount as tariffed by the incumbent local exchange carrier serving the area of the qualifying low-income customer.
- 4. Additional state-approved reduction equivalent to the Texas Small and Rural ILEC Universal Service Program Area Discount in P.U.C. Subst. 26.412 of \$0.0 for Central Texas Telephone Cooperative or in an amount as tariffed by the small incumbent local exchange carrier serving the area of the qualifying low-income customer in which the Company also provides service.

D. Deposits

1. The deposit requirements will be waived for Lifeline Service applicants who voluntarily elect to subscribe to Toll Denial Service. If TDS is not subscribed, a deposit may be required of the applicant.

E. Service Charges

1. Service charges do not apply when eligible customers with existing residential service convert to Lifeline Service.

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SECTION 1

2nd Revised Sheet 1-5

Replacing 1st Revised Sheet 1-5

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LIFELINE PROGRAM

- **E. Service Charges** (Cont'd)
 - 2. Service charges apply when:
 - a. At the time Lifeline Service billing is initiated, where existing eligible residential local exchange access service customers request additional features, such as special or custom calling features.
 - b. New residential applicants eligible for the Lifeline Program will be subject to applicable service charges.
 - 3. Any subsequent moves or changes after the initial connection to Lifeline Service will be subject to applicable service charges.

F. Number Portability Charge

The Company waives the monthly number portability charge for a Lifeline customer.

G. Payments and Disconnection of Service

- 1. The Company may not disconnect Lifeline Service for nonpayment of toll charges.
- 2. A Lifeline customer is required to adhere to the same bill payment policies applicable to all of the Company's customers.

SECTION 1 2nd Revised Sheet 1-6 Replacing 1st Revised Sheet 1-6

II. Reserved for Future Use

Issued: October 9, 2013

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San Angelo, Texas 76902

SECTION 1 2nd Revised Sheet 1-7 Replacing 1st Revised Sheet 1-7

II. Reserved for Future Use

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SECTION 1

1st Revised Sheet 1-8

Replacing Original Sheet 1-8

II. Reserved for Future Use

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Family Plans

Voice + Text

| Monthly Charge (first 2 lines) | \$84.95 |
|--------------------------------|-----------------------|
| Home/Nationwide Mins. | Unlimited/1250 |
| Home/Nationwide Data | See Data Options |
| Voice Only Partner | \$9.95 |
| Texting | Unlimited |
| Picture Messaging | See Messaging Options |
| | |

Voice + Data

| Monthly Charge (first 2 lines) | \$114.99 |
|--------------------------------------------|---------------------|
| Home/Nationwide Mins. | Unlimited/1000 |
| Home/Nationwide Data | 8 GB/480 MB |
| Voice Only Partner | \$9.99 |
| Voice + Data Partners* | \$29.98 |
| *Partner Data adds 2 GB Home 20-MB Nationw | ride to Family Plan |
| Unlimited Texting & Picture Messaging | \$20 per Family |

Applies to all Family Plans

Nationwide minutes are shared between all lines. Plan includes Voicemail and Caller ID for all lines. Add up to 3 partner lines, 5 total. Airtime Overages = \$.20 per minute. Data Overages: \$20 for 1 GB Home Data, \$20 for 80 MB Nationwide Data

Individual Voice + Data Plans

| Anytime Minutes | Monthly Charge | Nationwide Minutes | Unlimited Text/Picture Messaging | Home/Nationwide Data |
|-----------------|----------------|--------------------|----------------------------------|----------------------|
| 500 | \$49.99 | 200 | \$10.00 | 1 GB/60 MB |
| Unlimited | \$59.99 | 450 | \$10.00 | 4 GB/240 MB |

Plans include unlimited Night/Weekend minutes, Voicemail, Caller ID, and unlimited Mobile-to-Mobile minutes. Airtime Overages - \$.20 per minute, Data Overages: \$20 for 1 GB Home Data, \$20 for 80 MB Nationwide Data

Simply Better Plans

| National National | | | | |
|-------------------|----------------|---------------------------------|-----------------|-----------------------|
| Anytime Minutes | Monthly Charge | Partner Line (up to 4 lines) | Nights/Weekends | Texting |
| 400 | \$35.00 | \$15.00 | 400/400 | See Messaging Options |
| 1000 | \$50.00* | \$10.00 | Unlimited | See Messaging Options |
| 1500 | \$75.00* | \$15.00 | Unlimited | Unlimited |

| Home Home | | | | | |
|-----------------|----------------|---------------------------------|-----------------|-----------------------|--------------------------|
| Anytime Minutes | Monthly Charge | Partner Line (up to 4 lines) | Nights/Weekends | Nationwide Minutes | Texting |
| 800 | \$35.00 | \$15.00 | 800/800 | 50 | See Messaging Options |
| 1500 | \$50.00* | \$10.00 | Unlimited | 100 | See Messaging Options |
| 2000 | \$75.00* | \$15.00 | Unlimited | 200 | Unlimited |

^{*}Plan includes Voicemail and Caller ID.

All plans include unlimited Mobile-to-Mobile minutes.

See data options to add a data plan. Simply Better Plans can have up to 4 partner lines.

Simply Better Plan Overages: \$35 = \$.40 per minute, \$50 = \$.30 per minute, \$75 = \$.25 per minute

| Pav | Your | Age | Plan |
|--------|----------|--------|---------|
| n way. | H W. SAN | " 12 W | H HWARK |

| \$7.00-\$17.00 |
|----------------|
| 200 |
| 200 |
| 200 |
| Unlimited |
| |

Requires one existing WCW phone of \$35 or more and plan will only pool with Simply Better \$35, Individual Voice + Data \$49.99, and Senior Plans. Anytime minutes will be Home Area or Nationwide according to the main line. Overages Home = \$.40 per minute, Nationwide Roaming = \$.60 per minute

Senior Plans

| 2611101 | Fidila | | |
|-------------------|---------------------|------------------|--------------------|
| Monthly Charge | Anytime Minutes* | Night Minutes | Weekend Minutes |
| \$17.00 | 30 | 30 | 30 |
| \$22.00 | 100 | 100 | 100 |
| \$25.00 | 200 | 200 | 200 |

^{*}Anytime minutes are Nationwide. Airtime Overages = \$.40 per minute

Terms and Conditions: All Night/Weekend and Mobile-to-Mobile minutes are restricted to the Home Area and phone must display "West Central Wireless." All plans include unlimited incoming texts, E-bill option is free. There is a \$3 charge for printed bills on all plans. Anytime Minutes: 7 am to 8 pm, Night Minutes 8 pm to 7 am, Weekend Minutes 8 pm Friday - 7 am Monday Mobile-to-Mobile Minutes: only calls between WCW phones in the home area. WCW reserves the right to change the rate plan or refuse any further service if 50% or more of the usage is used outside of the WCW 26-county home area.